


UNITED STATES • ENVIRONMENTAL PROTECTION AGENCY



REVISIONS


**AMBERC FIRE ALARM SYSTEM**

**UPGRADE FOR ADA COMPLIANCE PROJECT**

28 WEST MARTIN LUTHER KING DRIVE, CINCINNATI, OH 45218

**U.S. ENVIRONMENTAL PROTECTION AGENCY**

**FACILITIES MANAGEMENT AND SERVICES DIVISION**

PREPARED FOR

AMBERC

PREPARED BY

**ES&S**

621 WEST ACADEMY STREET  
CINCINNATI, OH 45202  
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SCALE	COUNT NO.	DRAWN	DATE
1"=20'-0"	C-200	SMW	10/93

**FIRE ALARM SYSTEM - SECOND AND FIRST BASEMENTS**

SHEET

**E1.1**